

INSPIREMD, INC.

FORM D (Small Company Offering and Sale of Securities Without Registration)

Filed 03/28/16

| Address | 321 COLUMBUS AVENUE |
|-------------|---|
| | BOSTON, MA 02116 |
| Telephone | (857) 453-6553 |
| CIK | 0001433607 |
| Symbol | NSPR |
| SIC Code | 3841 - Surgical and Medical Instruments and Apparatus |
| Industry | Medical Equipment & Supplies |
| Sector | Healthcare |
| Fiscal Year | 12/31 |

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UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C.

| OMB APPROVAL |
|--------------------------|
| OMB Number: 3235-0076 |
| Estimated Average burden |
| hours per response: 4.0 |

FORM D

Notice of Exempt Offering of Securities

1. Issuer's Identity

CIK (Filer ID Number) 0001433607

Incorporation/Organization

Name of Issuer

Jurisdiction of

DELAWARE

InspireMD, Inc.

Previous Name(s)
D None Saguaro Resources, Inc.

Entity Type

- X Corporation
- Limited Partnership
- Limited Liability Company
- **General Partnership**
- **Business Trust**
- Other

Year of Incorporation/Organization

- X Over Five Years Ago
- Within Last Five Years (Specify Year)
- **Vet to Be Formed**

2. Principal Place of Business and Contact Information

Name of Issuer

| InspireMD, Inc. | | | |
|------------------|------------------------|------------------------|----------------|
| Street Address 1 | | Street Address 2 | |
| 321 COLUMBUS A | AVENUE | | |
| City | State/Province/Country | ZIP/Postal Code | Phone No. of l |
| BOSTON | MASSACHUSETTS | 02116 | (857) 453-655 |

Issuer (857) 453-6553

3. Related Persons

| Last Name | | First Name | | Middle Nai | me |
|-------------------------------------|-------------------|-------------|------------------|------------|----------|
| Milinazzo | | Alan | 64 | • | |
| Street Address 1 321 Columbus Av | venue | | Street Address 2 | 2 | |
| City | | State/Provi | nce/Country | ZIP/Postal | Code |
| Boston | | MASSACI | HUSETTS | 02116 | |
| Relationship: | 🗙 Executiv | e Officer | X Director | | Promoter |
| Clarification of Re | sponse (if Necess | sary) | | | |
| Last Name | | First Name | | Middle Nai | me |
| Shore | | Craig | | - | |
| Street Address 1 321 Columbus Av | /enue | | Street Address 2 | 2 | |
| City | ende | State/Provi | nce/Country | ZIP/Postal | Code |
| Boston | | MASSACI | | 02116 | |
| Relationship: | 🔀 Executiv | e Officer | Director | | Promoter |
| Clarification of Re | sponse (if Necess | sary) | | | |
| Last Name | | First Name | | Middle Na | me |
| Barry | | James | | | |
| Street Address 1 321 Columbus Av | venue | | Street Address 2 | 2 | |
| City | | State/Provi | nce/Country | ZIP/Postal | Code |
| Boston | | MASSACI | HUSETTS | 02116 | |
| Relationship: | | e Officer | X Director | | Promoter |
| Clarification of Re | sponse (if Necess | sary) | | | |
| Last Name | | First Name | | Middle Na | me |
| Barer | | Sol | 0. · · · · · · | | |
| Street Address 1 321 Columbus Av | venue | | Street Address 2 | 2 | |
| City | | | nce/Country | ZIP/Postal | Code |
| Boston | | MASSACI | HUSETTS | 02116 | |
| Relationship: | Executiv | e Officer | X Director | | Promoter |
| | | | | | |

| Last Name | | First Name | | Middle Name |
|---------------------|--------|-------------------|------------------|------------------------|
| Blech | | Isaac | | |
| Street Address 1 | | | Street Address 2 | |
| 321 Columbus Av | venue | | | |
| City | | State/Provinc | e/Country | ZIP/Postal Code |
| Boston | | MASSACH | USETTS | 02116 |
| Relationship: | | Executive Officer | X Director | Promoter |
| Clarification of Re | sponse | e (if Necessary) | | |
| | | | | |
| Last Name | | First Name | | Middle Name |
| Berman | | Michael | | |
| Street Address 1 | | | Street Address 2 | |
| 321 Columbus A | venue | | | |
| City | | State/Provinc | e/Country | ZIP/Postal Code |
| Boston | | MASSACH | • | 02116 |
| Relationship: | | Executive Officer | X Director | Promoter |
| Clarification of Re | | | | |
| | | | | |
| Last Name | | First Name | | Middle Name |
| Loughlin | | James | | |
| Street Address 1 | | | Street Address 2 | |
| 321 Columbus A | venue | | | |
| City | | State/Provinc | e/Country | ZIP/Postal Code |
| Boston | | MASSACH | USETTS | 02116 |
| Relationship: | | Executive Officer | X Director | Promoter |
| Clarification of Re | | | | |
| | r | , | | |
| Last Name | | First Name | | Middle Name |
| Rogers | | Campbell | | |
| Street Address 1 | | | Street Address 2 | |
| 321 Columbus A | venue | | | |
| City | | State/Provinc | e/Country | ZIP/Postal Code |
| Boston | | MASSACH | USETTS | 02116 |
| Relationship: | | Executive Officer | × Director | Promoter |
| Clarification of Re | | | | |
| | | · •/ | | |
| | | | | |

| Last Name | | First Name | Middle Name |
|----------------------|---------------------|------------------------|------------------------|
| Stuke | | Paul | |
| Street Address 1 | | Street Addre | ess 2 |
| 321 Columbus Ave | enue | | |
| City | | State/Province/Country | ZIP/Postal Code |
| Boston | | MASSACHUSETTS | 02116 |
| Relationship: | Executive C | Officer 🔀 Director | Promoter |
| Clarification of Res | ponse (if Necessary | y) | |
| | | | |

4. Industry Group

- □ Retailing □ Agriculture Health Care **X** Biotechnology **Restaurants Banking & Financial Services** Commercial Banking Health Insurance Technology Insurance Hospitals & Physicians **Computers** □ Investing □ Telecommunications □ Pharmaceuticals Investment Banking **Other Health Care Other Technology** Pooled Investment Fund Travel Other Banking & Financial □ Manufacturing Airlines & Airports Services Lodging & Conventions **Real Estate** Commercial □ Tourism & Travel Services Construction **Other Travel** □ REITS & Finance **Other** Residential **Other Real Estate**
- Business Services

Energy

- **Coal Mining**
- Electric Utilities
- Energy Conservation
- **Environmental Services**
- 🔲 Oil & Gas
- **Other Energy**

5. Issuer Size

Revenue Range

- No Revenues
- \$1 - \$1,000,000
- \$1,000,001 - \$5,000,000
- \$5,000,001 - \$25,000,000
- \$25,000,001 - \$100,000,000
- Over \$100,000,000
- X Decline to Disclose
- Not Applicable

Aggregate Net Asset Value Range

- No Aggregate Net Asset Value
- \$5,000,001 \$25,000,000
- \$25,000,001 - \$50,000,000
- \$50,000,001 - \$100,000,000
- Over \$100,000,000
- **Decline to Disclose**
- Not Applicable
- \$1 - \$5,000,000

6. Federal Exemption(s) and Exclusion(s) Claimed (select all that apply)

| | I I I I I I I I I I | - | | (-) | | | | |
|-------------|---|--------|------------------|-----------------------------------|--------|----------------|--------|-------------|
| | Rule 504(b)(1) (not (i), (ii) or (iii)) | | Rule 505 | | | | | |
| | Rule 504 (b)(1)(i) | X | Rule 506 | (b) | | | | |
| | Rule 504 (b)(1)(ii) | | Rule 506 | (c) | | | | |
| | Rule 504 (b)(1)(iii) | | Securitie | s Act Section 4(a) |)(5) | | | |
| | | | Investme | ent Company Act | Sectio | on 3(c) | | |
| | Fype of Filing | | .). 2016 | 03 21 | _ | F ' 4 6 | | |
| × | | irst S | ale 2016 | -03-21 | Ц | First S | ale Y | et to Occur |
| П | Amendment | | | | | | | |
| | Duration of Offering the Issuer intend this offering to last more | than | one year? | | Yes | 5 | X | No |
| 9.] | Гуре(s) of Securities Offer | ed (| select | all that ap | ply) |) | | |
| | Pooled Investment Fund Interests | | X | Equity | | | | |
| | Tenant-in-Common Securities | | | Debt | | | | |
| | Mineral Property Securities | | \mathbf{X} | Option, Warran Another Securit | | ther Ri | ght to | o Acquire |
| X | Security to be Acquired Upon Exercise of Warrant or Other Right to Acquire Secur | | ^{on,} 🛛 | Other (describe |) | | | |

10. Business Combination Transaction

| Is this offering being made in connection with a business combination transaction, such as a merger, acquisition or exchange offer? | Yes | X No |
|---|-----|------|
| | | |

Clarification of Response (if Necessary)

11. Minimum Investment

Minimum investment accepted from any outside investor \$ 0 USD

12. Sales Compensation

| Recipient | | | | Reci | pient CRD Number | | None |
|---|-------|----------|------------|-------------|---------------------------------------|--------------|------|
| Dawson James Securities, | Inc. | | | 130 | 0645 | | |
| (Associated) Broker or Deal | er | X | None | (Ass Nun | ociated) Broker or Dealer CRD ıber | \mathbf{X} | None |
| Street Address 1 1 NORTH FEDERAL HIC | GHWAY | | | Stre | et Address 2 | | |
| City | | | State/Prov | vince/0 | Country ZIP/Post | al Cod | e |
| BOCA RATON | | | FLORID | A | 33432 | | |
| State(s) of Solicitation CALIFORNIA MASSACHUSETTS NEW JERSEY SOUTH CAROLINA | | l States | | | Foreign/Non-US | | |

13. Offering and Sales Amounts

| Total Offering Amount | \$ 609500 | USD | Indefinite |
|----------------------------|--------------|-----|------------|
| Total Amount Sold | \$ 609500 | USD | |
| Total Remaining to be Sold | \$ 0 USD | | Indefinite |

Clarification of Response (if Necessary)

14. Investors

Select if securities in the offering have been or may be sold to persons who do not qualify as accredited investors, Number of such non-accredited investors who already have invested in the offering

Regardless of whether securities in the offering have been or may be sold to persons who do not qualify as accredited investors, enter the total number of investors who already have invested in the offering:

15. Sales Commissions & Finders' Fees Expenses

Provide separately the amounts of sales commissions and finders' fees expenses, if any. If the amount of an expenditure is not known, provide an estimate and check the box next to the amount.

 Sales Commissions
 \$ 48760
 USD
 Estimate

 Finders' Fees
 \$ 0
 USD
 Estimate

Clarification of Response (if Necessary)

16. Use of Proceeds

Provide the amount of the gross proceeds of the offering that has been or is proposed to be used for payments to any of the persons required to be named as executive officers, directors or promoters in response to Item 3 above. If the amount is unknown, provide an estimate and check the box next to the amount.

\$ 0 USD Estimate

Clarification of Response (if Necessary)

Signature and Submission

Please verify the information you have entered and review the Terms of Submission below before signing and clicking SUBMIT below to file this notice.

Terms of Submission

In submitting this notice, each Issuer named above is:

- Notifying the SEC and/or each State in which this notice is filed of the offering of securities described and undertaking to furnish them, upon written request, the information furnished to offerees.
- Irrevocably appointing each of the Secretary of the SEC and, the Securities Administrator or other legally designated officer of the State in which the Issuer maintains its principal place of business and any State in which this notice is filed, as its agents for service of process, and agreeing that these persons may accept service on its behalf, of any notice, process or pleading, and further agreeing that such service may be made by registered or certified mail, in any Federal or state action, administrative proceeding, or arbitration brought against it in any place subject to the jurisdiction of the United States, if the action, proceeding or arbitration (a) arises out of any activity in connection with the offering of securities that is the subject of this notice, and (b) is founded, directly or indirectly, upon the provisions of: (i) the Securities Act of 1933, the Securities Exchange Act of 1934, the Trust Indenture Act of 1939, the Investment Company Act of 1940, or the Investment Advisers Act of 1940, or any rule or regulation under any of these statutes, or (ii) the laws of the State in which the issuer maintains its principal place of business or any State in which this notice is filed.
- Certifying that the Issuer is not disqualified from relying on any Regulation D exemption it has identified in Item 6 above for one of the reasons stated in Rule 505(b)(2)(iii).

Each Issuer identified above has read this notice, knows the contents to be true, and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

For signature, type in the signer's name or other letters or characters adopted or authorized as the signer's signature.

| Issuer | Signature | Name of Signer | Title | Date |
|-----------------|-----------------|----------------|-------------------------|------------|
| InspireMD, Inc. | /s/ Craig Shore | Craig Shore | Chief Financial Officer | 2016-03-27 |